

**Silvercrest Elementary PTA  
General Meeting Minutes  
January 27, 2022**

The January General meeting of the Silvercrest PTA was called to order on January 27, 2022 at 6:32 PM in the Silvercrest Cafeteria by PTA President, Angela Perez. Victoria Tran, acting as Secretary, recorded the meeting in its entirety. Stephanie Boehm, Secretary, listened to the recording in its entirety at the conclusion of the meeting to compile the minutes. A quorum was established.

Dhara Mistry, 1<sup>st</sup> Vice President, led the members in the Pledge of Allegiance.

The minutes of the PTA General Meeting held on November 18, 2021 were distributed via the PTA website. The minutes stand approved as submitted.

**Officer Reports**

President Perez started off by welcoming everyone to the General Meeting and introducing herself. Ms. Perez introduced the other Executive Officers this year: Dhara Mistry as 1<sup>st</sup> Vice President/Fundraising, Tangeka Turner as 2<sup>nd</sup> Vice President/Programs, Victoria Tran as Treasurer, and Stephanie Boehm as Secretary.

**Treasurer's Report, Victoria Tran (please see attachments):**

The Treasurer's report from 11/18/2021 to 01/27/2022 showed:

|                                |              |
|--------------------------------|--------------|
| Beginning Balance (11/18/2021) | \$ 68,545.94 |
| Deposits                       | \$ 2,567.11  |
| Expenditures                   | \$ -4,959.85 |
| Escrow                         | \$ 0.00      |
| Ending Balance (01/27/2022)    | \$ 66,153.20 |

The report was filed for financial reconciliation.

**President's Report, Angela Perez (please see attachments):**

President Perez acknowledged and thanked the Executive Board Members that were in attendance. Ms. Perez also acknowledged and thanked the Silvercrest teachers, staff, and administrators for their hard work and dedication to our students. President Perez asked attendees to note that following the PTA meeting, there will be a Reflections celebration with Julie Riley, the Arts in Education Chair, and asked attendees to please stay for the special opportunity to recognize our talented students.

President Perez noted that we have vacant positions on our board. Available positions were listed as Parliamentarian, Historian, Grants, Legislative, MVIP (Male Volunteers in Public Schools), and VIP Room Coordinator.

Next, President Perez thanked members for their volunteer services:

- \* Tangeka Turner and Julie Riley for preparing the meeting and Reflections celebration.
- \* Julie Dahl for the festive January school bulletin board display.
- \* Samye Peterson and Sarah Hawks for last week's Hospitality Brunch, and to everyone who donated.
- \* Anna Rueda for organizing the Cane's Spirit Night and to all those who came to support the PTA.
- \* Papar Faircloth for attending the Council of PTA's meeting.
- \* And to everyone present for taking the time out of their busy week to attend.

### **Texas PTA Award**

President Perez then stated that every month, the Texas PTA issues awards to PTAs who meet requirements for that award. In December, the Silvercrest PTA earned the "Shining Star Award," which was earned for recruiting more than 100% of last year's membership and achieving Good Standing. Ms. Perez thanked Membership Chair Annette Wolff for working so hard to recruit members this year.

### **Education Foundation Gala**

Ms. Perez noted that the Pearland ISD Education Foundation has announced the date and theme for their annual Evening for Education Gala, which raises funds for the grant program that the foundation administers. This organization funds grants for teachers all throughout Pearland ISD at all grade levels. Teachers submit applications for special projects that they would like to carry out, and winners are awarded with the funds for their projects late in the spring. In the past, several Silvercrest teachers have been the recipients of these funds. This year's gala will be Saturday, March 26 at 6 PM, and the theme is "Gala en Blanc." The gala will feature dinner, live music, cocktails, and live and silent auctions. Ms. Perez directed all attendees to see more details on the district website.

### **Pearland ISD Council of PTAs Mix & Mingle**

President Perez let the attendees know there is also an upcoming Pearland ISD Council of PTAs Mix and Mingle. On Thursday, February 17<sup>th</sup> from 6-7:30 PM at the Pearland ISD Stadium, the Council of PTAs will host a casual come and go networking social for PTA volunteers. If anyone is interested in serving as an officer on the Council Board, this is a great opportunity to learn more about the duties and responsibilities of those positions. Ms. Perez noted that to be considered for a Council PTA Board position, one must have had experience serving on their school's PTA Board.

### **Yearbooks**

Ms. Perez added a reminder that Friday, January 28 is the last day to order and purchase yearbooks. Ms. Perez directed attention to the flyer handout, which has ordering information.

### **Committee Reports**

#### **Reflections and International Festival, Julie Riley, Arts in Education Chair:**

Julie Riley reported that Reflections judging took place on Monday, November 8, 2021. Out of 12 entries, a total of six entries advanced to District. These entries moved on to the Council Level for further competition. In December, we received notice from Texas PTA that four of our students had advanced to the State Level, and those results will be available after March 15. Advancing and placing

winners will be recognized at tonight's Reflections Celebration after the meeting. All Participant entries were returned to students in December with their Participation Ribbon, and all award winners will receive their ribbon or medallion at tonight's celebration.

All performances for Arts in Education have been postponed until further notice. For reference, this year's Main Street Theater Tour option is Dragons Love Tacos (running February 8 – May 20, 2022). Normally, the PTA usually gets to bring in Houston Museum of Natural Science for the second graders, Young Audiences of Houston for pre-K through first graders, and third and fourth graders, and Main Street Theater for the whole school.

The International Festival is scheduled for Saturday, March 26, at the Sheryl Searcy Cafeteria at Pearland Highschool. South Africa is our PTA's featured country. Everything has been planned, but volunteers are needed to head up the table, for setup/teardown, and to work. The event is 9 AM – 1 PM, and shifts are scheduled for 8 AM – 11 AM and 11 AM – 2 PM respectively.

## **New Business**

### **Budget Amendments**

Ms. Perez brought attention to the handouts, which included a page of budget amendments proposed by the Budget and Finance Committee, which met on December 9, 2021. Victoria Tran, Treasurer, reported that the Budget Committee was comprised of herself, Stephanie Boehm, Angela Perez, Monica Rasmussen, and Jaclyn Rios. The covid pandemic has caused many committees to postpone or withdraw programs and events. For the 2021-2022 school year, much of the budget is currently left unused or under-utilized. The proposed amendments to the income side of the budget were to increase the Fall Fundraiser amount to \$67,744.66 to reflect the actual amount collected (before expenses), and decrease the Spring Fundraiser amount to a \$7,000.00 estimate for the Boon Supply catalog plus direct parent donations via PayPal. The proposed amendments to the expenses in the budget were to amend the Fall Fundraiser to \$31,417.81 to match the actual expenses/fees for the event, increase the Spirit Day committee budget from \$500 to \$800 to reflect the rising production costs and opting for single-packaged treats for student safety, and amend the Year End Gift budget to \$10,000 to complete the third and final phase of the playground shade cover project.

Ms. Tran then moved that the PTA Budget be amended as reflected in the Proposed Amendment Handout distributed to all members present. The motion was seconded and carried.

### **Nominating Committee**

Ms. Perez stated that there will be an election for members of this year's nominating committee. The committee will be made up of 3 members and 2 alternates and will be responsible for looking for individuals to fill the elected officer positions for the 2022-2023 school year. The open positions are President, Treasurer, and 2<sup>nd</sup> Vice President (Programs). President Perez thanked Stephanie Boehm and Dhara Mistry for agreeing to continue to serve in their current positions of Secretary and 1<sup>st</sup> Vice President (Fundraising), respectively. Election of Officers will take place at the March 24<sup>th</sup> General Meeting.

Tangeka Turner, 2<sup>nd</sup> Vice President, read the relevant sections of the bylaws to familiarize the board with the process of electing and the nominating committee. Ms. Turner read that per our Standing Rules, the discussions of the nominating committee are confidential. Members will need to sign a confidentiality agreement and may not share anything about the nominating process with anyone not on the committee. In advance of the nominating committee election, Ms. Turner asked for everyone present to consider serving on this committee. Three members and two alternates are needed. The only exclusions are that the current President cannot serve on nor appoint any member of the committee, and an individual may not serve as a member of the committee for two consecutive terms (therefore disqualifying Candy Edeker, Pallavi Ramu, and Victoria Tran as last year's members). Three executive board members, Annette Wolff, Julie Riley, and Dhara Mistry, nominated themselves at yesterday's Executive Board Meeting to serve if needed.

Ms. Perez opened the floor for nominations. The chair declared Annette Wolff, Julie Riley, and Dhara Mistry the members of the Nominating Committee.

Ms. Perez then opened the floor for nominations for alternates. The chair then declared Monica Rasmussen and Anna Rueda the alternate members of the Nominating Committee.

The committee will meet to elect their chair and determine their first meeting date. The committee will set the dates for submitting nominations to them and how nominations will be handled this year. Please look for communications soon regarding the nomination period, and note that to be considered for the President position, one must have previously served on the board.

### **Spring Fundraiser**

Ms. Perez stated that at the November Executive Board meeting, the board members present voted to use Boon Catalogs as the 2022 Spring Fundraiser for Silvercrest PTA.

Dhara Mistry, 1<sup>st</sup> Vice President in charge of Fundraising, then shared information about the Boon Catalog Fundraiser. Ms. Mistry noted that the dates for the Spring Fundraiser with Boon Catalog will be February 28 through March 11. Boon Catalog will send home look books to show a sampling of the products available online, and orders will ship directly to the customer. A parent information letter will also be sent home with the catalogs. Prizes will arrive 2-3 weeks after the sale is over for distribution to the students. Ms. Mistry shared that the proceeds are 40% for catalog sales and 80% for direct donations. PayPal will be used for collecting cash donations, and those direct donations will count towards the school/PTA incentives. Ms. Mistry announced that the prize incentives would be three \$25 Target gift cards for the top three teacher sales and the highest class sales per grade will each get a donut party.

Ms. Mistry then moved that the Silvercrest PTA Spring 2022 Fundraiser be through Boon Supply Catalog. The motion was seconded and carried.

### **Principal Announcements, Lori Campbell**

Ms. Campbell thanked the PTA for being so flexible this school year.

**Adjournment**

The meeting was adjourned at 6:51 PM.

Stephanie Boehm, Secretary  
Approved as submitted, February 11, 2022

**Silvercrest Elementary PTA – General Meeting**

**January 27, 2022**

**AGENDA**

|   |                |
|---|----------------|
| Call to Order/Quorum Confirmation with Victoria Tran  | Angela Perez   |
| Pledge  | Dhara Mistry   |
| Approval of Minutes                                   | Tangeka Turner |
| Treasurer's Report                                    | Victoria Tran  |
| President's Report                                    | Angela Perez   |
| Committee Reports                                     |                |
| A. Julie Riley – Reflections & International Festival |                |
| B. Anyone else?                                       |                |
| New Business  |                |
| A. Budget Amendments                                  |                |
| B. Nominating Committee                               |                |
| C. Spring Fundraiser - VOTE                           |                |
| Principal Announcements                               | Lori Campbell  |
| Adjourn   |                |
| Program Introduction                                  | Julie Riley    |
| Reflections Celebration                               |                |

# CALENDAR

## January 2022

- 27 **General PTA Meeting & Reflections Celebration, 6:30 pm**
- 28 Last day to order Yearbook
- 31 Last day to order yearbook dedication ads

## February

- 2 Progress Reports
- 8 Last day to submit yearbook dedication ads
- 8 PISD Board Meeting, 5:00 pm
- 8 PISD Swap Shop, 5-7 pm
- 16 Executive Board Meeting, 9:00 am
- 17 Hospitality Luncheon
- 21 Staff Inservice: No School for Students
- 24 Progress Reports
- 28 Spring Fundraiser Begins

## March

- 1-11 Spring Fundraiser
- 8 PISD Board Meeting, 5:00 pm
- 8 PISD Swap Shop, 5-7 pm
- 11 Spirit Day # 3
- 11 Deadline to Submit Yearbook Photos
- 14-18 Spring Break: No School
- 21 PISD Council of PTAs Meeting, 6:15 pm
- 23 Executive Board Meeting, 9:00 am
- 23 Report Cards
- 24-25 Book Fair Set Up
- 24 Hospitality Luncheon
- 24 **General PTA Meeting, 6:30 pm**
- 26 PISD International Festival, 9 am-1 pm
- 26 PISD Education Foundation Gala, 6:00 pm
- 28-31 Book Fair

# Silvercrest Elementary PTA FY 2021

## Treasurer's Report

11/18/2021 - 01/27/2022

| Income and Expenses                | Income            | Expenses           | Year to Date       | Net Budget   | More/-Less         |
|------------------------------------|-------------------|--------------------|--------------------|--------------|--------------------|
| Accelerated Reader                 | -                 | -                  | -                  | -\$3,500.00  | \$3,500.00         |
| Arts in Education                  | -                 | -                  | -                  | -\$4,500.00  | \$4,500.00         |
| Bank Fee                           | -                 | \$7.00             | -\$14.00           | -\$100.00    | \$86.00            |
| Building & Grounds                 | -                 | -                  | -                  | -\$3,800.00  | \$3,800.00         |
| Bulletin Boards                    | -                 | -                  | -\$63.59           | -\$100.00    | \$36.41            |
| Carryover from Previous Year       | -                 | -                  | -                  | \$31,706.96  | -\$31,706.96       |
| Carryover to Next Year             | -                 | -                  | -                  | -\$15,000.00 | \$15,000.00        |
| Communications                     | -                 | -                  | -                  | -\$100.00    | \$100.00           |
| Community Outreach                 | -                 | \$104.27           | -\$104.27          | -\$100.00    | -\$4.27            |
| Council Dues                       | -                 | -                  | -\$75.00           | -\$75.00     | -                  |
| Disability Awareness               | -                 | -                  | -                  | -\$150.00    | \$150.00           |
| Donations                          | -                 | -                  | -                  | -            | -                  |
| Executive - Administrative         | -                 | \$70.96            | -\$284.31          | -\$499.96    | \$215.65           |
| Executive - Historian              | -                 | -                  | -                  | -\$100.00    | \$100.00           |
| Executive - Insurance              | -                 | -                  | -\$845.00          | -\$845.00    | -                  |
| Executive - Secretary              | -                 | -                  | -                  | -\$75.00     | \$75.00            |
| Executive - Training               | -                 | -                  | -\$1,351.58        | -\$3,000.00  | \$1,648.42         |
| Executive - Treasurer              | -                 | -                  | -\$41.14           | -\$300.00    | \$258.86           |
| Fall Fundraiser                    | \$700.00          | \$2,000.00         | \$36,326.85        | \$22,000.00  | \$14,326.85        |
| Family Fun Nights                  | -                 | \$1,244.86         | -\$1,755.06        | -\$3,600.00  | \$1,844.94         |
| Field Day                          | -                 | -                  | -                  | -\$7,000.00  | \$7,000.00         |
| Fourth Grade Recognition           | -                 | -                  | -                  | -\$3,000.00  | \$3,000.00         |
| Grants                             | -                 | -                  | -                  | -\$20.00     | \$20.00            |
| Health & Safety                    | -                 | -                  | -\$326.40          | -\$550.00    | \$223.60           |
| Healthy Lifestyles                 | -                 | -                  | -                  | -\$1,000.00  | \$1,000.00         |
| Hospitality                        | \$1,533.00        | \$1,413.00         | \$198.95           | -\$4,500.00  | \$4,698.95         |
| Library                            | -                 | -                  | -\$628.99          | -\$3,000.00  | \$2,371.01         |
| Membership Dues                    | -                 | -                  | \$1,501.50         | \$2,558.00   | -\$1,056.50        |
| Membership/CIP                     | -                 | -                  | -\$142.45          | -\$1,600.00  | \$1,457.55         |
| NSF Check                          | -                 | -                  | -                  | -            | -                  |
| NSF Check Reimbursement            | -                 | -                  | -                  | -            | -                  |
| PISD Education Foundation Donation | -                 | -                  | -                  | -\$1,000.00  | \$1,000.00         |
| Programs                           | -                 | -                  | -                  | -\$900.00    | \$900.00           |
| Project Graduation Donation        | -                 | -                  | -                  | -\$500.00    | \$500.00           |
| <b>Income and Expenses Totals</b>  | <b>\$2,567.11</b> | <b>-\$4,920.21</b> | <b>\$34,444.74</b> | <b>-</b>     | <b>\$34,444.74</b> |



| <b>Income and Expenses</b>                       | <b>Income</b>     | <b>Expenses</b>    | <b>Year to Date</b> | <b>Net Budget</b> | <b>More/-Less</b>  |
|--|-------------------|--------------------|---------------------|-------------------|--------------------|
| Public Relations                                 | -                 | -                  | -                   | -\$500.00         | \$500.00           |
| Retail Partner - Box Tops, Grocery & Share Cards | \$68.13           | -                  | \$598.90            | \$2,850.00        | -\$2,251.10        |
| Retail Partner -Spirit Nights                    | \$172.87          | -                  | \$646.03            | \$5,900.00        | -\$5,253.97        |
| School Supplies                                  | \$60.78           | -                  | \$488.73            | -                 | \$488.73           |
| Spirit Day                                       | -                 | -                  | -\$223.68           | -\$500.00         | \$276.32           |
| Spirit Wear                                      | \$32.33           | -                  | \$1,396.18          | \$500.00          | \$896.18           |
| Spring Fundraiser                                | -                 | -                  | -                   | -                 | -                  |
| Square/Paypal Processing Fees                    | -                 | \$80.12            | -\$144.44           | -\$150.00         | \$5.56             |
| STEP Reading Enrichment                          | -                 | -                  | -                   | -\$1,000.00       | \$1,000.00         |
| Storage Fees                                     | -                 | -                  | -                   | -\$2,100.00       | \$2,100.00         |
| Student Directory                                | -                 | -                  | -\$450.00           | -\$500.00         | \$50.00            |
| VIP Room   | -                 | -                  | -\$262.49           | -\$1,400.00       | \$1,137.51         |
| Volunteer Coordinator                            | -                 | -                  | -                   | -\$300.00         | \$300.00           |
| Year End Gift to School 2021-2022                | -                 | -                  | -                   | -                 | -                  |
| Yearbook   | -                 | -                  | -                   | -\$150.00         | \$150.00           |
| <b>Income and Expenses Totals</b>                | <b>\$2,567.11</b> | <b>-\$4,920.21</b> | <b>\$34,444.74</b>  | <b>-</b>          | <b>\$34,444.74</b> |

| <b>Off Budget</b>                     | <b>Income</b> | <b>Expenses</b> | <b>Year to Date</b> | <b>Net Budget</b> | <b>More/-Less</b> |
|---------------------------------------|---------------|-----------------|---------------------|-------------------|-------------------|
| Escrow - State & National Dues        | -             | -               | -                   | -                 | -                 |
| Escrow - State Sales Tax              | -             | \$39.64         | \$1.50              | -                 | \$1.50            |
| Carryover from Previous Year - Escrow | -             | -               | -                   | -                 | -                 |
| Carryover to Next Year - Escrow       | -             | -               | -                   | -                 | -                 |
| <b>Off Budget Totals</b>              | <b>-</b>      | <b>-\$39.64</b> | <b>\$1.50</b>       | <b>-</b>          | <b>\$1.50</b>     |

| <b>Grand Totals</b> | <b>Income</b>     | <b>Expenses</b>    | <b>Year to Date</b> | <b>Net Budget</b> | <b>More/-Less</b>  |
|---------------------|-------------------|--------------------|---------------------|-------------------|--------------------|
|                     | <b>\$2,567.11</b> | <b>-\$4,959.85</b> | <b>\$34,446.24</b>  | <b>-</b>          | <b>\$34,446.24</b> |

| <b>Bank Account Balances</b> | <b>11/18/2021</b>  | <b>01/27/2022</b>  | <b>Last reconciled</b> | <b>Summary for the Period</b> |             |
|------------------------------|--------------------|--------------------|------------------------|-------------------------------|-------------|
| Wells Fargo Checking Account | \$68,545.94        | \$66,153.20        | 01/23/2022             | Starting Total                | \$68,545.94 |
| <b>Totals</b>                | <b>\$68,545.94</b> | <b>\$66,153.20</b> |                        | Income                        | \$2,567.11  |
|                              |                    |                    |                        | Expenses                      | -\$4,959.85 |
|                              |                    |                    |                        | Ending Total                  | \$66,153.20 |

*Review Reconciled Bank Statement Reports along with this Treasurer's Report to ensure its accuracy.*

Submitted by:

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Silvercrest Elementary PTA**

Budget and Finance Committee Meeting: 12/09/2021

**Proposed Budget Amendments - Spring 2022**

In attendance: Victoria Tran, Angela

Perez, Monica

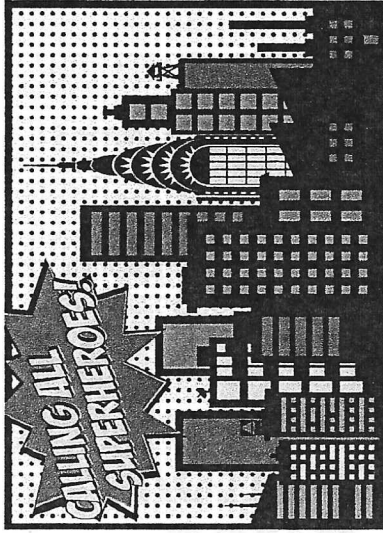
Rasmussen, Stephanie Boehm, Jaclyn Rios

Amendment

| Category   | Actual Income | Budgeted Income | Actual Expenses | Budgeted Expenses | Amendment  |
|--|---------------|-----------------|-----------------|-------------------|--|
| Accelerated Reader                               | -             | -               | -               | (\$3,500.00)      |  |
| Arts in Education                                | -             | -               | -               | (\$4,500.00)      |  |
| Bank Fee   | -             | -               | (\$14.00)       | (\$100.00)        |  |
| Building & Grounds                               | -             | -               | -               | (\$3,800.00)      |  |
| Bulletin Boards                                  | -             | -               | (\$63.59)       | (\$100.00)        |  |
| Carryover from Previous Year                     | -             | \$31,706.96     | -               | -                 |  |
| Carryover from Previous Year - Escrow            | -             | -               | -               | (\$15,000.00)     |  |
| Carryover to Next Year                           | -             | -               | -               | -                 |  |
| Carryover to Next Year - Escrow                  | -             | -               | -               | (\$100.00)        |  |
| Communications                                   | -             | -               | -               | (\$100.00)        |  |
| Community Outreach                               | -             | -               | (\$104.27)      | (\$100.00)        |  |
| Council Dues                                     | -             | -               | (\$75.00)       | (\$75.00)         |  |
| Disability Awareness                             | -             | -               | -               | (\$150.00)        |  |
| Donations  | -             | -               | -               | -                 |  |
| Escrow - State & National Dues                   | -             | -               | -               | -                 |  |
| Escrow - State Sales Tax                         | \$41.14       | -               | (\$39.64)       | -                 |  |
| Executive - Administrative                       | -             | -               | (\$284.31)      | (\$499.96)        |  |
| Executive - Historian                            | -             | -               | -               | (\$100.00)        |  |
| Executive - Insurance                            | -             | -               | (\$845.00)      | (\$845.00)        |  |
| Executive - Secretary                            | -             | -               | -               | (\$75.00)         |  |
| Executive - Training                             | -             | -               | (\$1,351.58)    | (\$3,000.00)      |  |
| Executive - Treasurer                            | -             | -               | (\$41.14)       | (\$300.00)        |  |
| Fall Fundraiser                                  | \$67,744.66   | \$42,000.00     | (\$31,417.81)   | (\$20,000.00)     | Increase Budgeted Income to \$67,744.66.<br>Increase Budgeted Expenses to \$31,417.81. |
| Family Fun Nights                                | -             | \$400.00        | (\$1,755.06)    | (\$4,000.00)      |  |
| Field Day  | -             | -               | -               | (\$7,000.00)      |  |
| Fourth Grade Recognition                         | -             | -               | -               | (\$3,000.00)      |  |
| Grants   | -             | -               | -               | (\$20.00)         |  |
| Health & Safety                                  | -             | -               | (\$326.40)      | (\$550.00)        |  |
| Healthy Lifestyles                               | -             | -               | -               | (\$1,000.00)      |  |
| Hospitality                                      | \$2,518.00    | -               | (\$2,319.05)    | (\$4,500.00)      |  |
| Library  | -             | -               | (\$628.99)      | (\$3,000.00)      |  |
| Membership Dues                                  | -             | \$2,558.00      | -               | -                 |  |
| Membership/CIP                                   | \$1,501.50    | -               | (\$142.45)      | (\$1,600.00)      |  |
| NSF Check  | -             | -               | -               | -                 |  |
| NSF Check Reimbursement                          | -             | -               | -               | (\$1,000.00)      |  |
| PISD Education Foundation Donation               | -             | -               | -               | (\$900.00)        |  |
| Programs   | -             | -               | -               | (\$500.00)        |  |
| Project Graduation Donation                      | -             | -               | -               | (\$500.00)        |  |
| Public Relations                                 | -             | -               | -               | (\$500.00)        |  |
| Retail Partner - Box Tops, Grocery & Share Cards | \$598.90      | \$3,000.00      | -               | (\$150.00)        |  |
| Retail Partner - Spirit Nights                   | \$646.03      | \$6,000.00      | -               | (\$150.00)        |  |
| School Supplies                                  | \$488.73      | -               | -               | (\$100.00)        |  |
| Spirit Day                                       | -             | -               | (\$223.68)      | (\$500.00)        | Increase budget from \$500 to \$800.   |
| Spirit Wear                                      | \$1,396.18    | \$1,000.00      | -               | (\$500.00)        |  |
| Spring Fundraiser                                | -             | -               | -               | -                 | Estimate of \$7,000 for Boon catalog sales and donations                               |

|                                   |             |             |               |               |
|-----------------------------------|-------------|-------------|---------------|---------------|
| Square/ Paypal Processing Fees    | -           | -           | (\$144.44)    | (\$150.00)    |
| STEP Reading Enrichment           | -           | -           | -             | (\$1,000.00)  |
| Storage Fees                      | -           | -           | -             | (\$2,100.00)  |
| Student Directory                 | -           | \$1,000.00  | (\$450.00)    | (\$1,500.00)  |
| VIP Room                          | -           | -           | (\$262.49)    | (\$1,400.00)  |
| Volunteer Coordinator             | -           | -           | -             | (\$300.00)    |
| Year End Gift to School 2021-2022 | -           | -           | -             | -             |
| Yearbook                          | -           | -           | -             | (\$150.00)    |
| Total                             | \$74,935.14 | \$87,664.96 | (\$40,488.90) | (\$87,664.96) |

Goal is about \$10,000 for the third phase of the playground shade cover.



# LAST CHANCE to purchase a 2021-2022 Silvercrest Yearbook!!

## Orders close on Friday, January 28, 2022!

What you get for \$33:

- Full color, hard cover yearbook
- 96 pages
- Silvercrest Memories

What you can add:

- 1 line of name stamping - \$6
- Dedication Ad - \$7 (ad is available to order through 1/31/22...must be submitted complete by 2/8/22)



Easy to Order

Go to [balfour.com](http://balfour.com) and search for SILVERCREST PEARLAND



**PLEASE MAKE SURE TO INCLUDE YOUR CHILD'S GRADE LEVEL AND  
2021-2022 HOMEROOM TEACHER'S NAME WHEN YOU ORDER!**

Extra yearbooks will not be ordered...so order now for the memories!

# send us your best **SNAPSHOTS** for the **YEARBOOK**

Yearbook photographers can't be everywhere, so if you've got great photos of school events, or of you and your friends just having fun, please share them with us.

The more photos you share, the better our yearbook will be for everyone!  
It's easy; submit your photos today!

The last day to submit photos is Friday, March 11, 2022.



## TO UPLOAD PHOTOS FROM YOUR MOBILE DEVICE:

1. Search for Balfour Image Share in your app marketplace
2. Download the app and create your account:
  - a. Enter your name, email and our yearbook project number 218936.
  - b. Check your email for a confirmation code. Enter it, select a username & password to complete your registration.
3. Our upload code is no code needed

If you experience any issues downloading or using the ImageShare app, you can alternatively open a web browser on your device and visit [images.balfour.com](http://images.balfour.com) to upload photos from your device.

\*The yearbook staff will review all photos & determine final yearbook content. We cannot guarantee that all submissions can be used in the book.

### Image Reminders:

- Images should be in JPEG or PNG format, RGB
- Maximum file size is 20MB per image

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